

Le Diverse Pagine Il Testo Letterario Tra Scrittore, Editore, Lettore

Many request have been made for the publication of these studies in book form. Much of this material has already appeared as articles in *The Way*. In the first section I discuss the distinction between the forms of consecrated life, following a classification which is also taken up by the Second Vatican Council in its decree *Perfectae Caritatis*. It is by distinguishing between these different ways of the Spirit, and by seeking to enter more deeply into them, that all who lead that life - whether they be monks or nuns, or religious dedicated to the apostolate of the priestly ministry or of charitable works, or those leading a consecrated life in the midst of the world - will gain a better understanding of their vocation and of their special mission in the Church. The second study is an attempt to express the profound meaning of the secular vocation proper to those institutes which were approved by Pope Pius XII in 1947, and of which the *Motu Proprio Primo Feliciter* laid down the essential characteristics. The third section is a discussion of the role of the priest in approved Secular Institutes. This has relevance today, when special questions arise concerning those Institutes whose secular character is less apparent, who live in

community and are occupied in their own special works. In the opinion of many who follow the fully secular vocation, those Institutes would do better to revise their statutes or to choose another denomination - for example, that of Apostolic Institute or Society.

Le diverse pagine. Il testo letterario tra scrittore, editore, lettore e Saggiatore

«Potrei dimostrare non come gli uomini pensano nei miti, ma come i miti operano nelle menti degli uomini senza che loro siano informati di questo fatto».

Questa frase di Claude Lévi-Strauss è la perfetta sintesi dell'analisi sviluppata in questo libro. Ma oltre a questa peculiarità del mito, viene qui tentata la riunione delle menti libere e degli artisti che, secondo l'autore, sono fra coloro in grado di contrastare il potere dei miti. Una chiamata a raccolta concreta, perché in appendice al volume ci sono proposte operative a cui è possibile partecipare, se ci si è convinti - leggendo il libro - dell'importanza di esserci. Scopri il progetto Mitovivo.it

The Forgotten Scholar: Georg Zoëga (1755-1819): At the Dawn of Egyptology and Coptic Studies offers an account on the largely unknown legacy of this Danish scholar, renowned for his work within the fields of Numismatics, Archaeology, Egyptology and Coptic Studies.

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In this important volume, major events and personalities of 20th century physics are portrayed through recollections and historiographical works of one of the most prominent figures of European science. A former student of Enrico Fermi, and a leading personality of physical research and science policy in postwar Italy, Edoardo Amaldi devoted part of his career to documenting, both as witness and as historian, some significant moments of 20th century science. The focus of the book is on the European scene, ranging from nuclear research in Rome in the 1930s to particle physics at CERN, and includes biographies of physicists such as Ettore Majorana, Bruno Touschek and Fritz Houtermans. Edoardo Amaldi (Carpaneto, 1908 - Roma, 1989) was one of the leading figures in twentieth century Italian science. He was conferred his degree in physics at Rome University in 1929 and played an active role (as a member of the team of young physicists known as ?the boys of via Panisperna?) in the fundamental research on artificial induced radioactivity and the properties of neutrons, which won the group's leader Enrico

Fermi the Nobel Prize for physics in 1938. Following Fermi's departure for the United States in 1938 and the disruption of the original group, Amaldi took upon himself the task of reorganising the research in physics in the difficult situation of post-war Italy. His own research went from nuclear physics to cosmic ray physics, elementary particles and, in later years, gravitational waves. Active research was for him always coupled to a direct involvement as a statesman of science and an organiser: he was the leading figure in the establishment of INFN (National Institute for Nuclear Physics) and has played a major role, as spokesman of the Italian scientific community, in the creation of CERN, the large European laboratory for high energy physics. He also actively supported the formation of a similar trans-national joint venture in space science, which gave birth to the European Space Agency. In these and several other scientific organisations, he was often entrusted with directive responsibilities. In his later years, he developed a keen interest in the history of his discipline. This gave rise to a rich production of historiographic material, of which a significant sample is collected in this volume.

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St. Sabas (439-532 CE), was one of the principal leaders of Palestinian monasticism, that had flourished in the sixth century in the desert of Jerusalem. As an abbot he was the first in Palestine to formulate a monastic rule in writing, and his activity as an ecclesiastical leader bore upon the life of the entire Christian community in the Holy land. He and his monks were active in the theological disputes that affected the fate of the Christian Church of Palestine, and shaped it as a stronghold of Orthodoxy. But his activity has transcended his place and time. His largest monastery - the Great Laura (Mar saba), functioned from the sixth to the ninth century as the intellectual centre of the See of Jerusalem. The most distinguished among its authors were Cyril of Scythopolis, Leontius of Byzantium, John Moschus and

Sophronius, Antiochus Monachos, John of Damascus, Cosmas the Hymnographer, Leontius of Damascus and Stephen Mansur. Their treatises on dogma, and prayer, shaped Orthodox theology, liturgy and hymnography in Palestine and beyond. This literary activity in Greek was complemented by scribal activity of copying and translating of Greek manuscripts into Arabic and Georgian. There was also original composition in Arabic by Theodore Abu Qurrah and others. Monastic life in Mar Saba, that continued under Muslim rule with only short intermissions, preserved the Sabaite tradition, and contributed to its reputation, parallel to that of Jerusalem. Sabaite monks were renowned as paragons of monasticism and dogma, who had inspired monastic and ecclesiastical reformers in later centuries throughout the Orthodox world. Its fame spread far and wide, from Rome and North Africa in the west, to Serbia, Russia and Georgia in the east, affecting Christian dogma and liturgy therein. The thirty-one studies included in this volume, each written by an expert in his field, present the various facets of the Sabaite heritage in the Orthodox Church, from the sixth century to the present. Linguae & is a peer-reviewed journal which provides a new outlet for interdisciplinary research on language and literature, giving voice to a cross-cultural and multi-genre koine. While the idea for the journal was developed in the ambit of the post-graduate programme in European Intercultural Studies at the University of Urbino, Italy, its scope goes far beyond that of exploring pre-established cultural paradigms. Indeed, its strongly experimental and dialogic approach to the ongoing debate should serve as encouragement for the submission of new work by young researchers.

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"The Author in Criticism offers a comparative analysis of the reception and circulation of Italo Calvino's works in the United States of America, the United Kingdom and Italy, proposing new views that arise from the analysis of the different phases and faces that characterize Calvino's transnational authorial profile"--

The members of the International Network for the Analysis of Intergenerational Relations (Generaciones) proudly present the most recent issue of the jointly produced compendium "Generations, Intergenerational Relations and Generational Policy". This new version includes 17 languages: English, French, German, Italian, Spanish, Polish, Portuguese, Swedish, Hungarian, Turkish, Romanian, Lithuanian, Slovenian (new), Bosnian (new), Ukrainian (new), Russian (new) and Chinese (new). The layout of the compendium is designed for using it to translate the specific concepts and terminology of research into generations and intergenerational relations from one language into another.

Nelson Fausto The Greek myth of Prometheus

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with its picture of a vulture feasting on its chained victim has traditionally provided a visual image of liver regeneration. It is a powerful and frightening representation but if one were to substitute the vulture by a surgeon and Prometheus by a patient laying on a properly prepared operating table, the outcome of the procedure would not differ significantly from that described by Greek poets. Yet few of us who work in the field have stopped long enough to ask where this myth originated. Did the poet observe a case of liver regeneration in a human being? Was it brilliant intuition or perhaps, literally, just a 'gut feeling' of a poet looking for good rhymes that led to the prediction that livers grow when part of the tissue is removed? This book does not attempt to solve these historical issues. It does, instead, cover in detail some of the major modern themes of research on liver regeneration, injury and repair. As indicated in Dr. N. Bucher's chapter, the modern phase of experimental studies on liver regeneration started in 1931 with the publication by Higgins and Anderson of a method to perform a two-thirds resection of the liver of a rat. The technique described has 3 remarkable features: 1) it is highly reproducible, resulting in the removal of 68% of the liver, 2) it has minimal if any mortality, and 3) it consists only of blood vessel ligation and does not involve cutting through or wounding hepatic tissue.

Members of the Moravian Church who settled in

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North Carolina were meticulous record keepers, documenting almost every aspect of their day-to-day lives. A significant part of those records is preserved in the form of photographs. Moravian photographers-both professional and amateur-created an enduring legacy by capturing their society and surroundings in faithful detail. Their photographs, which record the towns of Bethabara, Bethania, Salem, Friedberg, Hope, and Friedland, as well as other communities throughout the state, provide a rare glimpse into the historic world of Moravian life in North Carolina.

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This volume contains eight studies written by scholars from Great Britain, Israel, Poland, and the United States. The contributors are all specialists in Greek history, and their essays deal with different aspects of the period's history, focusing on historiography, political developments, and military actions and events.

Nel sistema complesso dei media di oggi, l'identità dei quotidiani italiani è gradualmente cambiata. I giornali non sono più la fonte delle notizie, ma l'occasione per il loro commento; hanno rinunciato al sogno di un'informazione neutra per presentare, invece, forme sempre più diversificate di sapere, racconti, passioni. Ma cosa rende un articolo credibile? E perché certi giornali sembrano più oggettivi di altri? Come succede di sentirsi partecipi delle emozioni degli eventi che leggiamo? Per la semiotica si tratta di effetti di senso, giochi di simulacri e costruzioni narrative, risultato di precise strategie discorsive che non restituiscono la realtà ma costruiscono impressioni di realtà. È di quelle strategie «delle loro differenze e delle loro modalità» che questo libro si occupa.

«Bisogna fare uno sforzo non indifferente per liberarsi di tutte le maschere che si è stati obbligati a portare, e anche quando ci si riesce, si corre il rischio di non essere capiti, perché la società non ama gli spiriti liberi. Ma sono gli spiriti liberi a cambiare le società.» Che cosa vuol dire essere bianco? E se invece di un colore della pelle indicasse un modo di pensare? Diventare bianco, non è forse imparare a pensare a sé stesso come dominante? Quando si parla di razzismo, il nostro sguardo si rivolge alle persone discriminate, mentre dovremmo guardare alle persone che da queste discriminazioni traggono vantaggio. Sul filo della storia «le conquiste coloniali, la schiavitù, la continua razzia di materie prime e dell'arte africana» Lilian Thuram racconta il pensiero bianco, come è nato e come funziona, il modo in cui dilaga e divide. È la

crystallizzazione di una gerarchia, di un sistema economico di dominazione e di sfruttamento. Capire i meccanismi intellettuali invisibili che sostengono questo schema, e rimetterli in discussione, ci farà prendere coscienza che il nostro modo di definirci — sono un uomo, sono una donna, sono nero, sono bianco, sono meticcio, sono cattolico, sono musulmano, sono ebreo, sono ateo — è frutto di un pregiudizio storico e culturale. Per cambiare la realtà, dobbiamo cambiare punto di vista. Questo ci permetterà di considerarci per quello che siamo: esseri umani. «Pierre, tu ti senti bianco?» Percepisco un'esitazione dall'altra parte del filo. «In che senso, Lilian?» «Pierre, sei d'accordo che io sono nero?» «Beh, sì.» «Se io sono nero, tu cosa sei?» «Beh... io sono normale.» È da quella parola, «normale», che comincia questo libro.

Questo è un libro forte, intenso, profondo; e un testo impegnativo, ma non tanto per lo stile di scrittura, che ho cercato di rendere sempre il più fluido e scorrevole possibile, quanto piuttosto per i suoi contenuti: ho voluto infatti rivisitare il percorso di ricerca interiore che ho portato avanti per lungo tempo, per arrivare a spiegare, esponendomi in prima persona e senza riserve, chi sono oggi e perché, anche se questo ha talvolta comportato il dover mettere in discussione anche quello che solitamente si tende a dare per scontato, e affrontare determinati aspetti dell'esistenza con cui non è propriamente indolore trovarsi a fare i conti

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Chi decide di pubblicare un determinato libro e quale titolo dargli? Chi seleziona l'immagine di copertina e le parole dei risvolti? Quale testo trova il lettore? Ogni edizione, del resto, è sempre diversa in base all'interpretazione dell'editore. I capitoli di "Le diverse pagine" rispondono a queste e a tante altre domande, spiegando - di capitolo in capitolo e con ampia ricchezza di esempi qual è il ruolo dell'editore, come compie le sue scelte, come interviene sulla scrittura di un autore e come, infine, attraverso la forma del libro, suggerisce al lettore che cosa leggere.

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