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known true story
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pioneer Daniel
Boone's daughter**

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**and the dramatic
aftermath that
rippled across the
nation. On a quiet
midsummer day in
1776, weeks after
the signing of the
Declaration of
Independence,
thirteen-year-old
Jemima Boone
and her friends
Betsy and Fanny**

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disappear near the
Kentucky
settlement of
Boonesboro, the
echoes of their
faraway screams
lingering on the
air. A Cherokee-
Shawnee raiding
party has taken the
girls as the latest
salvo in the blood

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**feud between
American Indians
and the colonial
settlers who have
decimated native
lands and
resources.**

**Hanging Maw, the
raiders' leader,
recognizes one of
the captives as
Jemima Boone,
daughter of**

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Kentucky's most influential pioneers, and realizes she could be a valuable pawn in the battle to drive the colonists out of the contested Kentucky territory for good. With Daniel Boone and his posse in

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**pursuit, Hanging
Maw devises a
plan that could
ultimately bring
greater peace both
to the tribes and
the colonists. But
after the girls find
clever ways to
create a trail of
clues, the raiding
party is ambushed
by Boone and the**

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**rescuers in a battle
with**

**reverberations that
nobody could**

predict. As

Matthew Pearl

reveals, the

exciting story of

Jemima Boone's

kidnapping vividly

illuminates the

early days of

America's

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expansion, and the
violent and tragic
clashes across
cultural lines that
ensue. In this
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narrative in the
tradition of
Candice Millard
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Matthew Pearl
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dramatic series of
events from early
in the
Revolutionary War
that opens a
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with the heavy
moral costs
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of why people
all over the
world love to
engage in pain
on*

purpose--from

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*dominatrices,
religious
ascetics, and u
ltramarathoners
to ballerinas,
icy ocean
bathers, and
sideshow
performers
Masochism is
sexy, human,
reviled,
worshipped, and*

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can be
delightfully
bizarre.

Deliberate and
consensual pain
has been with
us for
millennia,
encompassing
everyone from
Black Plague
flagellants to
ballerinas

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*dancing on
broken bones to
competitive
eaters choking
down hot
peppers while
they cry.*

*Masochism is a
part of us. It
lives inside
workaholics,
tattoo
enthusiasts,*

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*and all manner
of garden*

*variety pain-
seekers. At its
core, masochism
is about
feeling bad,
then better—a
phenomenon that
is long overdue
for a heartfelt
and hilarious
investigation.*

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*And Leigh
Cowart would
know: they are
not just a
researcher and
science
writer—they're
an inveterate,
high-sensation
seeking
masochist. And
they have a few
questions: Why*

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*do people
engage in
masochism? What
are the
benefits and
the costs? And
what does
masochism have
to say about
the human
experience? By
participating
in many of*

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*these
activities
themselves, and
through
conversations
with
psychologists,
fellow
scientists, and
people who seek
pain for
pleasure,
Cowart unveils*

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*how our minds
and bodies find
meaning and
relief in
pain—a quirk in
our programming
that drives
discipline and
innovation even
as it threatens
to swallow us
whole.*

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and the world's two
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